Case 08-11658 Doc 1 Filed 05/08/08 Entered 05/08/08 11:55:33 Desc Main

| B 1 (| Official Form 1) (| 1/08) | | | ocument | Г | aye 1 | . 01 3 | 00 | | | | |
|---------------------------|---|---|---|---------------------------------------|--|-----------------------|--|-------------------------------|---|---|--|--|-------------------------------|
| | | | United States B | ankruptey | Court | | | 100 | | | Voluntary Per | ition | |
| Na Fl | me of Debtor (if in RANKLIN, AN | dividual, enter | Last, First, Midd | tle): | | | Name | of Joint | Debtor (| Spouse) (Last, Fir | st, Middle): | 12-3-10 | |
| All | Other Names used | by the Debtor | in the last 8 year | | | | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): | | | | | | |
| 13 | t four digits of Soc nore than one, stat 158 | e all): | | | lo./Complete EIN | | Last for | ur digits than o | s of Soc. one, state | Sec. or Indvidual- all): | Taxpayer LD. (| ITIN) No./ | Complete Ell |
| 74 | et Address of Deb O BENEDETI APERVILLE, I | TI DR # 108 | reet, City, and St 3 | late): | | | Street A | Address | of Joint | Debtor (No. and S | treet, City, and | State): | |
| Cou Di | nty of Residence o | or of the Princip | nal Place of Busi | | P CODE 60563 | <u></u> | County | of Resi | dence or | of the Principal P | lace of Business | ZIP COD | E |
| | ling Address of De | ebtor (if differe | nt from street ad | dress): | | | <u> </u> | | | t Debtor (if differe | | | |
| | | | | l Zn | P CODE | I | | | | | | Gin con | |
| Loca | ation of Principal A | Assets of Busin | ess Debtor (if dit | fferent from | street address abo | ve): | | | | | | ZIP COD | |
| | (Form o | oe of Debtor of Organization ock one box.) |) | (Check | Nature of Bu | sine | 85 | | · · · · · · · · · · · · · · · · · · · | Chapter of Ban the Petition | kruptcy Code is Filed (Check | | |
| S 000 | Individual (incluse See Exhibit D on Corporation (include Partnership Other (If debtor is check this box an | des Joint Debto page 2 of this f udes LLC and s not one of the | orm. LLP) : above entities. | | fealth Care Busines ingle Asset Real Es 1 U.S.C. § 101(51E ailroad tockbroker ommodity Broker learing Bank | state | as defined | | | hapter 7 hapter 9 hapter 11 hapter 12 hapter 13 | Recognition Main Proc Chapter 1: Recognition | 5 Petition for on of a Fore ceding 5 Petition for on of a Fore Proceeding | eign or |
| | | | | 0 | ther | | · | _ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ature of Debts | | |
| | | | | un Co | Tax-Exempt is (Check box, if appetor is a tax-exempler Title 26 of the ode (the Internal Re | plica pt or Uni | ble.) ganization ted States | - 1 | debts § 101 indiv perso | s are primarily considering in 11 U. (8) as "incurred be idual primarily for partial primarily for purpose." | nsumer [] I S.C. t by an ra | Debts are prousiness del | |
| | | | e (Check one bo | x.) | | | Check or | ne box: | | Chapter 11 | Debtors | | |
| | Full Filing Fee att | | | | | | | | | isiness debtor as d | efined in 11 U.S | S.C. § 101(: | 51D). |
| | Filing Fee to be pa signed application unable to pay fee to | for the court's | consideration ce | rtifying tha | s only). Must attac it the debtor is Official Form 3A. | :h | Check if: | | | II business debtor | | | |
| | Filing Fee waiver attach signed appli | requested (application for the o | licable to chapter court's considera | 7 individu: tion. See O | als only). Must Official Form 3B. | | insi | ders or | affiliates | noncontingent lique) are less than \$2, | 190,000. | celuding de | bts owed to |
| | | | | | | | ☐ Acc | lan is be eptance | ing filed s of the p | es: with this petition plan were solicited rdance with 11 U. | prepetition from | m one or m | ore classes |
| | tical/Administrati | | | | | | | | | | 斎 | | CE IS FOR |
| | Debtor estima distribution to | ites that, after a unsecured cre | ny exempt prope | for distributerty is exclu | tion to unsecured co ided and administra | redit itive | ors. expenses j | paid, the | ere will b | e no funds availat | ole for Z | | |
| I-49 | ited Number of Cr 50-99 | editors 100-199 | 200-999 | 1,000- 5,000 | 5,001- 10,000 | 10,0 25,0 | | 25,00 50,00 | | 50,001- 100,000 | ☐ R S. Over III S. 100,0 11 S. | MAY - | STATES BA |
| E to 550,00 | | \$100,001 to \$500,000 | \$500,001 \$ to \$1 t |] \$1,000,001 o \$10 nillion | \$10,000,001 to \$50 | \$50, to \$ | | \$100,0 to \$50 millio | | \$500,000,001 to \$1 billion | More SI bid N | 8 7.308 | NORTHERN DISTRICT OF ILLINOIS |
| Estima 50 to 550,00 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 \$ to \$1 to | \$1,000,001 o \$10 nillion | \$10,000,001 to \$50 | \$50, to \$1 | | \$100,0 to \$50 million | | \$500,000,001 to \$1 billion | More than | | COURT |

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| Voluntary P | ention | Name of Debtor(s) | Page | | |
|--------------------------|---|--|--|--|--|
| (This page m | ust be completed and filed in every case.) | Name of Debtor(s): FRANKLIN, ANGELA | | | |
| Location | All Prior Bankruptcy Cases Filed Within Last 8 | Years (If more than two, attach additional sheet |) | | |
| Where Filed: | | Case Number: | Date Filed: | | |
| Location Where Filed: | | Case Number: | Date Filed: | | |
| | Pending Bankruptcy Case Filed by any Spouse, Partner, or Affitor: | Note of Alic Dalace (15 | B | | |
| Name of Deb | tor: | Case Number: | | | |
| District: | <u> </u> | | Date Filed: | | |
| | | Relationship: | Judge: | | |
| of the Securiti | Exhibit A leted if debtor is required to file periodic reports (e.g., forms 10K and e Securities and Exchange Commission pursuant to Section 13 or 15(d) ies Exchange Act of 1934 and is requesting relief under chapter 11.) A is attached and made a part of this petition. Exhibit or own or have possession of any property that poses or is alleged to pose a | С | onsumer debts.) foregoing petition, declare that I may proceed under chapter 7, 11, and have explained the relief tertify that I have delivered to the (b). | | |
| Yes, and | 1 Exhibit C is attached and made a part of this petition, | on the second se | one health of safety? | | |
| ☐ Exhi | oleted by every individual debtor. If a joint petition is filed, bit D completed and signed by the debtor is attached and mint petition: bit D also completed and signed by the joint debtor is attack | ade a part of this petition. | a separate Exhibit D.) | | |
| | Information Regarding the (Check any applical Debtor has been demiciled or has had a residence, principal place of be preceding the date of this petition or for a longer part of such 180 days | Poebtor - Venue ble box.) usiness, or principal assets in this District for 18 than in any other District. | 0 days immediately | | |
| | There is a bankruptcy case concerning debtor's affiliate, general partner | r, or partnership pending in this District. | | | |
| | Debtor is a debtor in a foreign proceeding and has its principal place of has no principal place of business or assets in the United States but is a this District, or the interests of the parties will be served in regard to the | business or principal assets in the United State | s in this District, or ral or state court} in | | |
| п | Certification by a Debtor Who Resides as a (Check all applicable | boxes.) | | | |
| | Landlord has a judgment against the debtor for possession of debtor's | residence. (If box checked, complete the follo | wing.) | | |
| | \overline{a} | Name of landlord that obtained judgment) | | | |
| | (A | ddress of landlord) | | | |
| | Debtor claims that under applicable nonbankruptcy law, there are circ entire monetary default that gave rise to the judgment for possession, | remotopoog uz dan 1/1 d | mitted to cure the | | |
| | Debtor has included with this petition the deposit with the court of any filing of the petition. | | | | |
| | Debtor certifies that he/she has served the Landlord with this certificat | ion. (11 U.S.C. § 362(l)). | | | |

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| B ! (Official Form) ! (1/08) | D. 2 |
|---|--|
| Voluntary Petition | Name of Debtor(s): |
| (This page must be completed and filed in every case.) | FRANKLIN, ÁNGELA |
| Signature(s) of Debtor(s) (Individual/Joint) | Natures Signature of a Ferrim D |
| | Signature of a Foreign Representative |
| I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has | and correct, that I am the foreign representative of a debtor in a foreign proceeding and that I am authorized to file this petition |
| or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. | (Check only one box.) |
| [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b). | Certified copies of the documents required by 11 U.S.C. § 1515 are attached. |
| I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. X Signature of Debior | Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. X (Signature of Foreign Representative) |
| х | (orginative of teoreign representative) |
| Signature of Joint Debtor 773 - 699 - 0664 Telephone Number (if not represented by attorney) - 08 | (Printed Name of Foreign Representative) |
| Date Date | Date |
| Signature of Attorney* | Signature of Non-Attorney Bankruptcy Petition Preparer |
| X Signature of Attorney for Debtor(s) | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have |
| Printed Name of Attorney for Debtor(s) | provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. 88 110(b), 110(b), and 342(b); and (3) if rules or |
| Firm Name | guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers. I have given the debtor |
| Address | notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached. |
| Telephone Number | Printed Name and title, if any, of Bankruptcy Petition Preparer |
| Date | Social-Security number (If the bankruptcy petition preparer is not an individual, |
| *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect. | state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) |
| Signature of Debtor (Corporation/Partnership) | Address |
| I declare under panelty of popular that the last | V |
| and correct, and that I have been authorized to file this petition on behalf of the debtor. | X |
| The debtor requests the relief in accordance with the chapter of title 11. United States Code, specified in this petition. | Date Signature of bankruptcy petition preparer or officer, principal, responsible person, or |
| X | partner whose Social-Security number is provided above. |
| Signature of Authorized Individual | Names and Social-Security numbers of all other individuals who prepared or assisted |
| Printed Name of Authorized Individual | in preparing this document unless the bankruptcy petition preparer is not an individual. |
| Title of Authorized Individual | If more than one person prepared this document, attach additional sheets conforming |
| Jau | to the appropriate official form for each person. |
| | A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. ILLUSC 5-110-10 (1992) by the control of t |

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B6 Summary (Official Form 6 - Summary) (12/07)

United States Bankruptcy Court

| | Northern | District Of _ | Illinois | |
|-------|-------------------------|---------------|----------|---|
| In re | FRANKLIN, ANGELA Debtor | | Case No | · |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|---------------|----------|-------------|---------|
| A - Real Property | YES | 1 | \$O | | |
| B - Personal Property | YES | 3 | \$ 1,300 | | |
| C - Property Claimed as Exempt | YES | 1 | | | |
| D - Creditors Holding Secured Claims | YES | 1 | | \$0 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | YES | 2 | | \$ 0 | |
| F - Creditors Holding Unsecured Nonpriority Claims | YES | 7 | | \$30,140 | |
| G - Executory Contracts and Unexpired Leases | YES | 1 | | | |
| H - Codebtors | YES | 1 | | | |
| - Current Income of Individual Debtor(s) | YES | 1 | | | \$3,082 |
| - Current Expenditures of Individual Debtors(s) | YES | 1 | | | \$3,090 |
| то | TAL | 19 | \$ 1,300 | \$30,140 | |

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Form 6 - Statistical Summary (12/07)

United States Bankruptcy Court

| | | Sisting of THIRIS |
|-------|------------------|-------------------|
| In re | FRANKLIN, ANGELA | Case No. |
| | Debtor | |
| | | Chapter |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| | T |
|--|--------|
| Type of Liability | Amount |
| Domestic Support Obligations (from Schedule E) | \$0 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | \$0 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$0 |
| Student Loan Obligations (from Schedule F) | \$0 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | \$0 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$ 0 |
| TOTAL | \$0 |

State the following:

| Average Income (from Schedule I, Line 16) | \$3082 |
|--|---------|
| Average Expenses (from Schedulc J, Line 18) | \$ 3090 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | \$4,304 |

State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | \$0 |
|--|-----|----------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column. | \$0 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | \$0 |
| 4. Total from Schedule F | | \$30,140 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | \$30,140 |

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|------------------------------|-------|----------------|---------------------------|-----------|
| B6A (Official Form 6A) (12/0 | 07) | Document | Page 6 of 36 | |

| In re FRANKLIN, ANGELA, | Case No. |
|-------------------------|------------|
| Debtor | (If known) |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WITE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|--|--|---------------------------------------|--|-------------------------------|
| NONE | | | | NONE |
| | Total | > | | |

(Report also on Summary of Schedules.)

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| In re FRANKLIN, ANGELA | Casa Na |
|------------------------|------------|
| Debtor | Case No. |
| Debtor | (If known) |

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | | The state of the s | | Danki: 1 : 1007(III). |
|---|------------------|--|---------------------------------------|--|
| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMPUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
| 1. Cash on hand. | X | | 1 | ······································ |
| 2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | X | | | |
| Security deposits with public utilities, telephone companies, landlords, and others. | X | | | |
| Household goods and furnishings, including audio, video, and computer equipment. | | SOFA & CHAIR SET, DINETTE SET, BED ST, 2 TWIN BEDS, MICROWAVE, RADIO, 2 TV | | 900.00 |
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | | |
| 6. Wearing apparel. | | CLOTHING, SHOES, COATS | | 400.00 |
| 7. Furs and jewelry. | X | CLOTHING, SHOES, COATS | | 400.00 |
| 8. Firearms and sports, photographic, and other hobby equipment. | X | | | |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |
| 10. Annuities, Itemize and name each issuer. | X | | | |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X | | | |

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| In re FRANKLIN, ANGELA | |
|------------------------|------------|
| Debtor | Case No. |
| D COCOL | (If known) |

SCHEDULE B - PERSONAL PROPERTY

| | T | | | |
|--|------------------|---|--------------------------------------|--|
| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HASSAND, WITE, YOUT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 14. Interests in partnerships or joint ventures. Itemize. | X | | | |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments. | X | | | |
| 16. Accounts receivable. | X | | | |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars, | X | ļ | | |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A – Real Property. | X | | | |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| | | | | |

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| In re | FRANKLIN, ANGELA | Casa Na |
|-------|------------------|------------|
| | Debtor | Case No. |
| | 24000 | (If known) |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| | · | | | |
|---|------------------|---|--------------------------------------|---|
| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WITE, JOHN, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
| 22. Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories. | X | | | |
| 26. Boats, motors, and accessories. 27. Aircraft and accessories. | X | | | |
| 28. Office equipment, furnishings, and supplies. | X | | | |
| 29. Machinery, fixtures, equipment, and supplies used in business. | X | | | |
| 30. Inventory. | \mathbf{x} | | | |
| 31. Animals. | | | | |
| 32. Crops - growing or harvested. Give particulars. | X | | | |
| 33. Farming equipment and implements. | X | | | e E |
| 34. Farm supplies, chemicals, and feed. | X | | | |
| 35. Other personal property of any kind not already listed. Itemize. | X | | | |
| | | continuation sheets attached Tota | <u> </u> > | 1,300 |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

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|--|--------|--|-----------|
| | | | |

| In re FRANKLIN, ANGELA | |
|------------------------|------------|
| Debtor , ANGLEA | Case No. |
| | (If known) |

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| THOUSE OF THOUSE | EXTICLAIMED AS EXEMPT |
|---|--|
| Debtor claims the exemptions to which debtor is entitled under: (Check one box) ☐ 11 U.S.C. § 522(b)(2) ☐ 11 U.S.C. § 522(b)(3) | Check if debtor claims a homestead exemption that exceeds \$136,875. |

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|-------------------------|--------------------------------------|--|---|
| NONE | | ······································ | |
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B6D (Official Form 6D) (12/07)

| In re FRANKLIN, AN | IGELA , | Case No. |
|--------------------|---------|------------|
| Debtor | | (If known) |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| | | | | | • | | ± 1.100 ± 1. | |
|--|----------|--|---|-------------|--------------|----------|--|--|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | PORTION, IF |
| ACCOUNT NO. | | | | | | | | |
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| ACCOUNT NO. | | | VALUE \$ | | | | | |
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| | | | VALUE \$ | | | | | |
| continuation sheets attached | | | Subtotal ► (Total of this page) | | | | \$ | \$ |
| | | | Totai ► | | | - | <u> </u> | \$ |
| | | | (Use only on last page) | | | L | | |
| | | | | | | : | (Report also on Summary of Schedules.) | (If applicable, report also on Statistical Summary of Certain Liabilities and Related |

Data.)

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B6E (Official Form 6E) (12/07)

| In re FRANKLIN, ANGELA Debtor | Case No(if known) |
|-------------------------------|-------------------|
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SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all

| amounts not entitled to priority listed on this Schedule E in the box labeled "Subtotals" on each sheet. Report the total of all with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|---|
| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.) |
| Domestic Support Obligations |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| Extensions of credit in an involuntary case |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| Wages, salaries, and commissions |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). Contributions to employee benefit plans |
| |

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

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| In re FRANKUN Angela, Case No. (if known) |
| Certain farmers and fishermen |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| Deposits by individuals |
| Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| Taxes and Certain Other Debts Owed to Governmental Units |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| Commitments to Maintain the Capital of an Insured Depository Institution |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C § 507 (a)(9). |
| Claims for Death or Personal Injury White Debtor Was Intoxicated |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. If U.S.C. § 507(a)(10). |
| * Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment. |
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____ continuation sheets attached

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| In re | FRANKLIN, ANGELA Debtor | Case No | |
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| | Dentol | (if known) | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data...

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F. HUSBAND, WIFE, JOINT, OR COMMUNITY CREDITOR'S NAME, DATE CLAIM WAS AMOUNT OF JNLIQUIDATED MAILING ADDRESS CODEBTOR CONTINGENT INCURRED AND CLAIM INCLUDING ZIP CODE, DISPUTED CONSIDERATION FOR AND ACCOUNT NUMBER CLAIM. (See instructions above.) IF CLAIM IS SUBJECT TO SETOFF, SO STATE. ACCOUNT NO. 600957ID2 THE CORNERSTONE 414 61ST ST 1073 DES MOINES, IA 50312 627800001083 ACCOUNT NO. CATHERINES 1103 ALLEN DR 522 MILFORD, OH 45150 ACCOUNT NO. 517800735516 FIRST PREMIER 900 DELAWARE STE 7 461 SIOUX FALLS, SD 57104 54404550713**6717** ACCOUNT NO. HOUSEHOLD CREDIT SERVICE PO BOX 98706 275 LAS VEGAS, NV 89193 Subtotal> \$ 2331 continuation sheets attached (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

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| In re | FRANKLIN, ANGELA | Case No. |
|-------|------------------|------------|
| | Debtor | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| | <u> </u> | · | | | | | |
|--|----------|--|---|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. 211154-207541 | | | | | | <u> </u> | |
| HSBC BERGNERS PO BOX 15524 WILMINGTON, DE 19850 | | | | | | | 1,253 |
| ACCOUNT NO. ASSIGN3802 | | | | | | | |
| ARROW FINANCIAL SERVICES 5996 TOUHY AVE NILES, IL 60714 | | | | | | | 540 |
| ACCOUNT NO. 627800001083 | | | | | | · | |
| CATHERINES 1103 ALLEN DR MILFORD, OH 45150 | | | | ļ | | | 552 |
| ACCOUNT NO. 517800735516 | | | | | | | |
| FIRST PREMIER 900 DELAWARE STE 7 SIOUX FALLS, SD 57104 | | | | | | i | 461 |
| ACCOUNT NO. 1009 | | | | | $\neg +$ | | |
| RUSH UNIVERSITY MEDICAL CENTE 605 W EDISON RD STE K MISHAWAKA, IN 46545 | | | | | | | 124 |
| Sheet noof continuation sheets attach to Schedule of Creditors Holding Unsecured Nonpriority Claims | ed | | | | Subtot | al⊁ | \$ 2,930 |
| Total> (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) | | | | | | F.) | \$ |

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| In re FRANKLIN, ANGELA, | Case No. |
|-------------------------|------------|
| Debtor | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| | | <u> </u> | | | | | |
|--|----------|--|---|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. 100157 | _ | | | | | | |
| ARMOR SYSTEMS CORP 2322 N GREEN BAY RD WAUKEGAN, IL 60087 | | | | | | | 1,345 |
| ACCOUNT NO. 1312 | | | | | | | |
| UCB COLLECTIONS 5620 SOUTHWYCK BLVD TOLEDO, OH 43614 | | | | | | | 438 |
| ACCOUNT NO. 110408 | | | | | | | |
| PARK DANSAN PO BOX 248 GASTONIA, NC 28053 | | | | | | | 90 |
| ACCOUNT NO. 1001 | | | | | | | |
| UCB COLLECTIONS 5620 SOUTHWYCK BLVD TOLEDO, OH 43614 | | | | | | | 295 |
| ACCOUNT NO. 1009 | | | | | | | |
| RUSH UNIVERSITY MEDICAL CENTE 605 W EDISON RD STE K MISHAWAKA, IN 46545 | | | | 1 | | | 4,400 |
| Sheet noof continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | | | | al⊁ | \$ 6,568 |
| Total> (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) | | | | | | F.) | S |

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| In re FRANKLIN, | ANGELA | Case No. | |
|-----------------|--------|------------|-------------|
| Debtor | | (if known) | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| | 1 | | | | | | |
|---|----------|--|--|--------------|--------------|--|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. 7SC9694 | | | | | | | |
| DUPAGE LAW COURT 505 COUNTY FARM RD PO BOX 707 WHEATON, IL 60187 | | | | | | | 1,026 |
| ACCOUNT NO. 2007050918 | | | | 1 | | | |
| AFNI PO BOX 3427 BLOOMINGTON, IL 61702 | | | | | | | 515 |
| ACCOUNT NO.4254482000516885 | | | | | | | |
| PORTFOLIO RECOVERY 120 CORPORATE BLVD NORFOLK, VA 23502 | | | | | | | 3,219 |
| ACCOUNT NO. 1021820171 | | | | | | <u>. </u> | |
| TRUSTMARK RECOVERY SERVICE 541 OTIS BOWEN DRIVE MUNSTER, IN 46321 | | | | | | | 100 |
| ACCOUNT NO. E07-4274 | | | | | | | |
| LAW OFFICES OF BRIAN GLASS 7366 N LINCOLN AVE LINCOLNWOOD, IL 60712 | | | | | | | 1,026 |
| Sheet no. of continuation sheets attack to Schedule of Creditors Holding Unsecured Nonpriority Claims | ned | <u></u> | | L]. | Subto | tał⊁ | \$ 5,886.00 |
| | | (Report als | (Use only on last page of the o on Summary of Schedules and, if appl Summary of Certain Liabil | icable on | Schedule | tical | \$ |

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| In re | FRANKLIN, ANGELA | Coco No |
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| | Dobtor | Case No. |
| | Debtor | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| | '' | <u> </u> | | | | | |
|---|----------------|--|--|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. 6593003 | | | | | | | |
| ILLINOIS COLLECTIONS SERVICE PO BOX 1010 TINLEY PARK, IL 60477 | | | | | * | | 232 |
| ACCOUNT NO. 7331298 | | | | | | | |
| ILLINOIS COLLECTIONS SERVICE PO BOX 1010 TINLEY PARK, IL 60477 | | | | | | | 100 |
| ACCOUNT NO. 8000262 | | | | | | | |
| ILLINOIS COLLECTIONS SERVICE PO BOX 1010 TINLEY PARK, IL 60477 | | | | | | | 83 |
| ACCOUNT NO. 8589860 | | | | | _ | | |
| ILLINOIS COLLECTIONS SERVICE PO BOX 1010 TINLEY PARK, IL 60477 | | 7 | | | | | 193 |
| ACCOUNT NO. 9084765 | | | | | | | |
| ILLINOIS COLLECTIONS SERVICE PO BOX 1010 TINLEY PARK, IL 60477 | | | | | | | 537 |
| Sheet noofcontinuation sheets attacto Schedule of Creditors Holding Unsecured Nonpriority Claims | hed | | | J. | Subto | tal⊁ | s 1,145.00 |
| | | (Report also | (Use only on last page of the co o on Summary of Schedules and, if applica Summary of Certain Liabilitie | able on t | Schedule | tical | \$ |

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| In re | FRANKLIN, ANGELA | Case No. |
|-------|------------------|------------|
| | Debtor | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| | <u></u> | T | | | | | |
|--|----------|--|---|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. 150290 |] | | | | | | |
| M2 FINANCIAL SERVICES 1127 S MANNHEIM RD WESTCHESTER, IL 60154 | | | | | | | 25 |
| ACCOUNT NO. 1484862 | | | | | | | |
| MEDICAL COLLECTIONS SYSTEM 725 S WELLS AVE STE 700 CHICAGO, IL 60607 | | | | | | | 169 |
| ACCOUNT NO. 5936112 | | | | | | | |
| MRSI 2250 E DEVON AVE STE 352 DES PLAINES, IL 60018 | | | | | | | 948 |
| ACCOUNT NO. 5936113 | | | | | | | |
| MRSI 2250 E DEVON AVE STE 352 DES PLAINES, IL 60018 | | | | | | | 163 |
| ACCOUNT NO. 5936115 | | | | | $\neg +$ | <u> </u> | |
| MRSI 2250 E DEVON AVE STE 352 DES PLAINES, IL 60018 | | | | | | | 5,844 |
| Sheet noofcontinuation sheets attach to Schedule of Creditors Holding Unsecured Nonpriority Claims | ed | | | L | Subtot | ıal⊁ | \$ 7,149.00 |
| Total> (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) | | | | e F.) | \$ | | |

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| In re | FRANKLIN, ANGELA | Case No. |
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| | Debtor | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| , | | 1 | | 1 | | | |
|---|-------------|--|--|------------|----------------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. 6278000010839753 | | | | | | | |
| LAW OFFICES OF WELTMAN, WEINBERG, & REIS CO PO BOX 93596 CLEVELAND, OH 44101 | | | | | | | 560.00 |
| ACCOUNT NO. 284008 | | | | | | | |
| WEST ASSET MANAGEMENT, INC PO BOX 724498 ATLANTA, GA 31139 | | | | | | | 900.00 |
| ACCOUNT NO. 481549-0 | | | | | | | |
| ROBINSON & ASSOCIATES 1612 BEVERLY BLVD LOS ANGELES, CA 9026 | | | | | | | 1,946.00 |
| ACCOUNT NO. 00-1083-9753 | | | | | | | |
| CATHERINES PO BOX 412 MILFORD, OH 45150 | 1 | | | | | | 450.00 |
| ACCOUNT NO. E041875477 | | | | | | ··· | |
| EDWARD HOSPITAL & HEALTH SVC PO BOX 4207 CAROL STREAM, IL 60197 | | · | • | | | | 275.00 |
| Sheet noof continuation sheets attach to Schedule of Creditors Holding Unsecured Nonpriority Claims | ed | | | | Subto | tal⊁ | \$4,131.00 |
| | | (Report also | (Use only on last page of the co o on Summary of Schedules and, if applic Summary of Certain Liabiliti | able on t | Schedul he Statis | tical | \$ 30,140.60 |

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| B6G (Official) | Form 6G) (12/07) | |
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| In re | FRANKLIN, ANGELA, Debtor | Case No(if known) |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT |
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| In re FRANKLIN, ANGEL | A . | Care No | |
| Debtor | ······································ | Case No. | (if known) |
| | G | | , |
| | SCHEDULE | H - CODEBTORS | |
| commonwealth, or territory (including Ala Wisconsin) within the eight-year period im former spouse who resides or resided with nondebtor spouse during the eight years in | ska, Arizona, California, Ida mediately preceding the con- the debtor in the community mediately preceding the con- the child's parent or mardia | other than a spouse in a joint case, that is also ers. If the debtor resides or resided in a common tho, Louisiana, Nevada, New Mexico, Puerto Formencement of the case, identify the name of property state, commonwealth, or territory. In the member of this case. If a minor child is a not such as "A.B., a minor child, by John Doe, and the state of the case is the state of the case." | unity property state, Rico, Texas, Washington, or the debtor's spouse and of any nelude all names used by the |
| Check this box if debtor has no codebt | ors. | | |
| NAME AND ADDRESS O | F CODEBTOR | NAME AND ADDRESS OF | CREDITOR |
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| In re | FRANKLIN, ANGELA | , | Case No. | |
|-------|------------------|---|----------|------------|
| | Debtor | | | (if known) |

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

| | DEPENDENTS OF DEBTOR AND SPOUSE | | | | |
|--|--|--|--|--|--|
| Status: S RELATIONSHIP(S): SON, DAUGHT | ER AGE(S): 18, 5 | | | | |
| Employment: DEBTOR | SPOUSE | | | | |
| Occupation CARRIER | | | | | |
| Name of Employer US POSTAL SERVICE | | | | | |
| How long employed | | | | | |
| Address of Employer | | | | | |
| | | | | | |
| NCOME: (Estimate of average or projected monthly income at tin case filed) | me DEBTOR SPOUSE | | | | |
| case thed) | \$3360 \$ | | | | |
| Monthly gross wages, salary, and commissions | | | | | |
| (Prorate if not paid monthly) | s <u>944</u> | | | | |
| Estimate monthly overtime | | | | | |
| SUBTOTAL | \$4304 \$ | | | | |
| LESS BAUDOLL DEDUCTIONS | \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | | |
| LESS PAYROLL DEDUCTIONS a. Payroll taxes and social security | \$ 1150 | | | | |
| b. Insurance | \$ <u>1150</u> | | | | |
| c. Union dues | \$_40\$ | | | | |
| d. Other (Specify): | \$ \$ | | | | |
| SUBTOTAL OF PAYROLL DEDUCTIONS | \$ <u>1222</u> \$ | | | | |
| TOTAL NET MONTHLY TAKE HOME PAY | \$ <u>3082</u> \$ | | | | |
| Regular income from operation of business or profession or farm (Attach detailed statement) | <u> </u> | | | | |
| Income from real property | \$ | | | | |
| Interest and dividends | \$ | | | | |
| Alimony, maintenance or support payments payable to the debt the debtor's use or that of dependents listed above | ss | | | | |
| . Social security or government assistance | | | | | |
| (Specify): | \$s | | | | |
| Pension or retirement income Other monthly income | ss | | | | |
| (Specify): | \$ | | | | |
| SUBTOTAL OF LINES 7 THROUGH 13 | \$ <u>0</u> \$ | | | | |
| . AVERAGE MONTHLY INCOME (Add amounts on lines 6 an | s 3082 s | | | | |
| . COMBINED AVERAGE MONTHLY INCOME: (Combine co | s <u>3082</u> | | | | |
| als from line 15) | (Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data) | | | | |

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

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|--------------------------------|-------|----------------|---------------------------|-----------|
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| In re FRANKLIN, ANGELA, | Case No. |
|-------------------------|------------|
| Debtor | (if known) |

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form22A or 22C. Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse." 1. Rent or home mortgage payment (include lot rented for mobile home) s 1240 a. Are real estate taxes included? b. Is property insurance included? Yes _____ No _ ✓ 2. Utilities: a. Electricity and heating fuel s250 b. Water and sewer s 0 c. Telephone **\$150** d. Other CABLE s 120 3. Home maintenance (repairs and upkeep) s 50 4. Food s 250 5. Clothing s 200 6. Laundry and dry cleaning s 100 7. Medical and dental expenses s 0 8. Transportation (not including car payments) s 250 9. Recreation, clubs and entertainment, newspapers, magazines, etc. **s** 0 10.Charitable contributions **\$** 0 11. Insurance (not deducted from wages or included in home mortgage payments) a. Homeowner's or renter's b. Life \$ _____ c. Health d. Auto 12. Taxes (not deducted from wages or included in home mortgage payments) 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) a. Auto b. Other c. Other ____ 14. Alimony, maintenance, and support paid to others 15. Payments for support of additional dependents not living at your home 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) CHILD CARE EXPENSE 17. Other s480.00 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, \$3090 if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: 20. STATEMENT OF MONTHLY NET INCOME a. Average monthly income from Line 15 of Schedule I b. Average monthly expenses from Line 18 above s 3090 c. Monthly net income (a. minus b.)

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B6 Declaration (Official Form 6 - Declaration) (12/07)

| In re | FRANKLIN, ANGELA | , |
|-------|------------------|---|
| | Debtor | |

| Case No. | |
|----------|------------|
| | |
| | (if known) |

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| my knowledge, information, and belief. | $A \cap A \cap$ |
|---|--|
| Date 7-20-08 | Signature: Myold Junelly Debtor |
| Date | Signature: |
| | (Joint Debtor, if any) |
| | [If joint case, both spouses must sign.] |
| DECLARATION AND SIGNAT | TURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) |
| the debtor with a copy of this document and the notices an promulgated pursuant to \$\{\text{U.S.C. }\{\text{110(h)}}\} setting a max | uptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provide and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been simum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum of or accepting any fee from the debtor, as required by that section. |
| Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer | Social Security No. (Required by 11 U.S.C. § 110.) |
| f the bankruptcy petition preparer is not an individual, st who signs this document. | ate the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner |
| Address | |
| | |
| Signature of Bankruptcy Petition Preparer | |
| Signature of Bankruptcy Petition Preparer | Date |
| lames and Social Security numbers of all other individual | s who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual: |
| fmore than one person prepared this document, attach ad | dditional signed sheets conforming to the appropriate Official Form for each person. |
| 8 U.S.C. § 156, | vissons of title 11 and the Federal Rules of Bankrapicy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; |
| | ALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP |
| I, the[therefore [the state of the st | the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have sheets (Total shown on summary page plus 1), and that they are true and correct to the best of my |
| ate | |
| | Signature: |
| | |
| | [Print or type name of individual signing on behalf of debtor.] |

B7 (Official Form 7) (12/07)

UNITED STATES BANKRUPTCY COURT

| | Northern | DISTRICT OF | Illinois |
|--------------------------------------|---|---|--|
| In re: | FRANKLIN, ANGELA Debtor | , Case No | (if known) |
| | STATEME | NT OF FINANCIAL A | AFFAIRS |
| filed. should affairs child's §112 a | An individual debtor engaged in business as a provide the information requested on this st. To indicate payments, transfers and the like parent or guardian, such as "A.B., a minor cand Fed. R. Bankr. P. 1007(m). Questions 1 - 18 are to be completed by a complete Questions 19 - 25. If the answer to | ne case is filed under chapter 12 petition is filed, unless the spot a sole proprietor, partner, family atement concerning all such acted to minor children, state the child, by John Doe, guardian." It will debtors. Debtors that are or an applicable question is "N | ly farmer, or self-employed professional, tivities as well as the individual's personal pild's initials and the name and address of the Do not disclose the child's name. See, 11 U.S.C. have been in business, as defined below, also |
| case n | amber (if known), and the number of the ques | estion, use and attach a separate stion. | e sheet properly identified with the case name, |
| | | DEFINITIONS | |
| of the | ng of this bankruptcy case, any of the following of this bankruptcy case, any of the following or equity securities of a corporation; a apployed full-time or part-time. An individual is in a trade, business, or other activity, other | this form if the debtor is or has ing: an officer, director, manag- partner, other than a limited pa debtor also may be "in business | rtner, of a partnership; a sole proprietor or |
| 3 perce | "Insider." The term "insider" includes but latives; corporations of which the debtor is an nt or more of the voting or equity securities of affiliates; any managing agent of the debtor. | a officer, director, or person in of a corporate debtor and their r | ne debtor; general partners of the debtor and control; officers, directors, and any owner of elatives; affiliates of the debtor and insiders |
| //4*** | 1. Income from employment or operat | tion of business | |
| None | State the gross amount of income the debto the debtor's business, including part-time a beginning of this calendar year to the date two years immediately preceding this cale the basis of a fiscal rather than a calendar y | or has received from employme activities either as an employee this case was commenced. Standar year. (A debtor that main rear may report fiscal year inco on is filed, state income for each | ent, trade, or profession, or from operation of or in independent trade or business, from the te also the gross amounts received during the tains, or has maintained, financial records on me. Identify the beginning and ending dates h spouse separately. (Married debtors filing or not a joint petition is filed, unless the |
| | AMOUNT | | *** |

2008 - 12,912 2007 - 60,000 2006 - 43,000

Employment Employment Employment

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

3. Payments to creditors

Complete a. or b., as appropriate, and c.

None

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATES OF

DATES OF PAYMENTS

AMOUNT PAID AMOUNT STILL OWING 2

None



b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS/ TRANSFERS AMOUNT PAID OR VALUE OF TRANSFERS

AMOUNT STILL OWING None

 \square

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATE OF AND RELATIONSHIP TO DEBTOR

PAYMENT

AMOUNT PAID

AMOUNT STILL OWING 3

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF **SEIZURE**

DESCRIPTION AND VALUE OF PROPERTY

5. Repossessions, foreclosures and returns



List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT TERMS OF ASSIGNMENT OR SETTLEMENT 4



b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF PROPERTY

7. Gifts



List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT DESCRIPTION AND VALUE OF GIFT

8. Losses



List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY 5

10. Other transfers



a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

DATE

None

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S

INTEREST IN PROPERTY

11. Closed financial accounts



List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

12. Safe deposit boxes

None 🗸

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION

DATE OF TRANSFER OR SURRENDER,

ORY CONTENTS

IF ANY

13. Setoffs



List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF AMOUNT OF SETOFF

14. Property held for another person



List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None



If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

NAME USED

DATES OF OCCUPANCY

6

16. Spouses and Former Spouses

None Z

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.



a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF NOTICE

ENVIRONMENTAL

7

LAW



b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS NAME AND ADDRESS OF GOVERNMENTAL UNIT DATE OF

ENVIRONMENTAL

NOTICE LAW



c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business



a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in

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which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

NAME

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN

ADDRESS NATURE OF BUSINESS

BEGINNING AND ENDING DATES

8

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

None

b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

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| | NAME | | ADDRESS |
|------|---|--|---|
| None | d. List all financial institutions, crefinancial statement was issued by t | editors and other parties, including me debtor within two years immedia | nercantile and trade agencies, to whom a tely preceding the commencement of this ca |
| | NAME AND ADDRESS | | DATE ISSUED |
| | 20. Inventories | | |
| None | a. List the dates of the last two invetaking of each inventory, and the do | entories taken of your property, the n ollar amount and basis of each invent | ame of the person who supervised the ory. |
| | DATE OF INVENTORY | INVENTORY SUPERVISOR | DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis) |
| None | b. List the name and address of the in a., above. | person having possession of the reco | rds of each of the inventories reported |
| | DATE OF INVENTORY | | NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS |
| -~ | 21 . Current Partners, Officer | s, Directors and Shareholders | |
| one | a. If the debtor is a partnership, partnership. | list the nature and percentage of part | nership interest of each member of the |
| | NAME AND ADDRESS | NATURE OF INTEREST | PERCENTAGE OF INTEREST |
| nge | b. If the debtor is a corporation directly or indirectly owns, contracorporation. | n, list all officers and directors of the ols, or holds 5 percent or more of the | corporation, and each stockholder who voting or equity securities of the |
| | | | NATURE AND PERCENTAGE |

| 22. | Former partners, | officers, | directors and | l shareholders |
|-----|------------------|-----------|---------------|----------------|
|-----|------------------|-----------|---------------|----------------|

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

NAME

ADDRESS

DATE OF WITHDRAWAL

None

b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

10

23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.



If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER-IDENTIFICATION NUMBER (EIN)

25. Pension Funds.



If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER-IDENTIFICATION NUMBER (EIN)

* * * * *

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| | and spouse] |
|---|--|
| I declare under penalty of perjury that I have affairs and any attachments thereto and that the | read the answers contained in the foregoing statement of financial ney are true and correct. |
| Date 4-28-08 | Signature Angela Frank |
| Date | of Debtor Signature of Joint Debtor (if any) |
| [If completed on behalf of a partnership or corporation, I declare under penalty of perjury that I have read the an thereto and that they are true and correct to the best of m | Divers contained in the Committee |
| Date | Signature |
| | Print Name and Title |
| [An individual signing on behalf of a partnership or corp | oration must indicate position or relationship to debtor.} |
| | ontinuation sheets attached |
| Penalty for making a false statement: Fine of up to \$500 | ,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571 |
| Penalty for making a false statement: Fine of up to \$5000 DECLARATION AND SIGNATURE OF NON-ATTO I declare under penalty of perjury that: (1) I am a bankruptcy petitic compensation and have provided the debtor with a copy of this document of the state | |
| Penalty for making a false statement: Fine of up to \$5000 DECLARATION AND SIGNATURE OF NON-ATTO I declare under penalty of perjury that: (1) I am a bankruptcy petitic compensation and have provided the debtor with a copy of this document of the state | RNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) on preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for ment and the notices and information required under 11 U.S.C. § 110(b), 110(b), suant to 11 U.S.C. § 110(b) setting a maximum fee for services chargeable by eximum amount before preparing any document for filing for a debtor or accepting |
| Penalty for making a false statement: Fine of up to \$5000 DECLARATION AND SIGNATURE OF NON-ATTO I declare under penalty of perjury that: (1) I am a bankruptcy petitic compensation and have provided the debtor with a copy of this document and 342(b); and, (3) if rules or guidelines have been promulgated purpankruptcy petition preparers, I have given the debtor notice of the making fee from the debtor, as required by that section. Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparers. | PRNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) on preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for nent and the notices and information required under 11 U.S.C. § 110(b), 110(b), suant to 11 U.S.C. § 110(b) setting a maximum fee for services chargeable by eximum amount before preparing any document for filing for a debtor or accepting |

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If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.